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JEWISH HISTORICAL SOCIETY OF ENGLAND

CELEBRATION OF THE 250TH ANNIVERSARY OF THE WHITEHALL CONFERENCE



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The Iewish Kistorical Society of England.

Celebration

of the

250<sup>th</sup> Anniversary

of the

Whitehall Confequence,

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The design on the front cover is a facsimile of the trademark of Menasseh ben Israel's printing press at Amsterdam. DS 135 E5 J55

## The Mhitehall Conference.

The Whitehall Conference was convened by Oliver Cromwell and the Council of State in November, 1655, to consider Menasseh ben Israel's petition, in which were set forth categorically the several "graces and favours" by which it was proposed that the Re-admission of the Jews into England should be effected. The Conference met on four occasions, December 4th, 7th, 12th, and 18th, 1655. Cromwell himself presided, and laid down the programme of the proceedings in two questions:

- 1. Whether it be lawful to receive the Jews?
- 2. If it be lawful, then upon what terms is it meet to receive them?

On the first question, the two judges present, Glynne and Steele, both expressed the opinion that "there was no law which forbad the Jews' return into England." The Conference broke up without arriving at any conclusion on the second question. But the Protector subsequently gave permission to the Jews to celebrate Public Worship and to acquire a burial ground in London. The Whitehall Conference which decided that "there was no law which

forbad the Jews' return into England," was a notable gathering. The statesmen present were the most eminent on the active list of the time, and included HENRY LAWRENCE, the Lord President of the Council. The law was represented by Sir JOHN GLYNNE, Chief Justice of the Upper Bench, and WILLIAM STEELE, Chief Baron of the Exchequer. On the religious side the Conference was particularly strong. Sixteen theologians and divines, the flower of Puritan piety and learning, with Dr. CUDWORTH at their head, responded to Cromwell's invitation. The Whitehall Conference was thus one of the most important events in the whole career of the Commonwealth, and forms one of the most significant incidents in the Jewish history of the seventeenth century. It marks an epoch in the struggle for Civil and Religious Liberty.

S.L.

The portrait of Menasseh ben Israel is from an Etching, by Rembrandt, in the British Museum. The signature is from a letter in the possession of Mr. G. A. Adler.

1604-1657.



el. Ha ham Menapsh ben jræl

1599-1658.



y aburer fremise Miller D. The portrait of Oliber Cromwell is from a life-size bersion, in oils, at the Aational Portrait Gallery, of the famous miniature by Samuel Cooper.

The Photo is by Emery Malker.

The Signature is from the Lansdolvne Manuscript in the British Museum.

Hw Highneise OSiver Lord Commingeth Of England, Stotland and Tretand, of the Donumin thereof etition of The Hebrens at Gresent That Acknowledging The Many for favours and to grount to in order that wee may with security meete privately in our particular h own Denotions, And being Destrous to be forward more, by got Highnesse, wee tras the as wer shall thinck Convenient with the

Facsimile of the Petition of the Crypto—Jews to Cromwell, March 24th, 1855-6, from the original in the Record Office.

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